

12-29-00 A

PTO/SB/05 (12/97)

Approved for use through 9/30/00. OMB 0651-0032

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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12/28/00  
JCS 985 U.S. PTO

**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.	ST9-99-134US2	Total Pages	47
<i>First Named Inventor or Application Identifier</i>			
Lynn Nguyen			
Express Mail Label No.	EL321654806US		

**APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents.

1.  Fee Transmittal Form  
*(Submit an original, and a duplicate for fee processing)*
2.  Specification      *(Total Pages 33)*  
*(preferred arrangement set forth below)*
  - Descriptive title of the Invention
  - Cross References to Related Application
  - Statement Regarding Fed sponsored R & D
  - Reference to Microfiche Appendix
  - Background of the Invention
  - Brief Summary of the Invention
  - Brief Description of the Drawings *(if filed)*
  - Detailed Description
  - Claim(s)
  - Abstract of the Disclosure
3.  Drawing(s) *(35 USC 113)*      *(Total Sheets 7)*
4. Oath or Declaration      *(Total Pages )*
  - a.  Newly executed (original or copy)
  - b.  Copy from a prior application (37 CFR 1.63(d))  
*(for continuation /divisional with Box 17 completed)*  
*[Note Box 5 below]*
  - i.  **DELETION OF INVENTOR(S)**  
Signed statement attached deleting inventor(s) named in prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
5.  Incorporation by Reference *(useable if Box 4b is checked)*  
The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

ADDRESS TO: Assistant Commissioner for Patents  
Box Patent Application  
Washington, DC 20231

6.  Microfiche Computer Program *(Appendix)*
7. Nucleotide and/or Amino Acid Sequence Submission *(if applicable, all necessary)*
  - a.  Computer Readable Copy
  - b.  Paper Copy *(identical to computer copy)*
  - c.  Statement verifying identify of above copies

**ACCOMPANYING APPLICATION PARTS**

8.  Assignment Papers (cover sheet & document(s))
9.  37 CFR 3.73(b) Statement     Power of Attorney  
*(when there is an assignee)*
10.  English Translation Document *(if applicable)*
11.  Information Disclosure Statement (IDS)/PTO-1449     Copies of IDS Citations
12.  Preliminary Amendment
13.  Return Receipt Postcard (MPEP 503)  
*(Should be specifically itemized)*
14.  Small Entity     Statement filed in prior application, Statement(s)    Status still proper and desired
15.  Certified Copy of Priority Document(s)  
*(if foreign priority is claimed)*
16.  Other: Express Mail Certificate

**Credit Card Payment Form****17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:**

Continuation     Divisional     Continuation-in-part (CIP)    of prior application No.: 09/612,534

**18. CORRESPONDENCE ADDRESS**

Customer Number or Bar Code Label    21552    or  Correspondence address below

NAME	John R. Thompson		
ADDRESS			
CITY	STATE	ZIP	
COUNTRY	TELEPHONE		FAX

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PATENT APPLICATION  
Docket No.: ST9-99-134US2

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

"Express Mail" Mailing Label No.: EL321654806US

Date of Deposit: December 28, 2000

JCS15 U.S. PTO  
09/750432  
12/28/00



I hereby certify that this patent application in the name of Lynh Nguyen for DATA SOURCE INTERFACE LOG FILES, together with the drawings, and Credit Card Payment Form in the amount of \$998.00 are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above in an envelope addressed to Box Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231.

Respectfully submitted,

  
John R. Thompson  
Reg. No. 40,842  
Attorney for Applicant

Date: December 28, 2000

MADSON & METCALF  
Gateway Tower West  
15 West South Temple, Suite 900  
Salt Lake City, Utah 84101  
Telephone: 801/537-1700

Please type a plus sign (+) inside this box →  +

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SUBMITTED BY				Complete (if applicable)	
Typed or Printed Name	John R. Thompson			Reg Number	40,842
Signature				Date	Dec 28, 2000
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